

**Subject:** TEN50 & Trumark Urban host next Executive Committee Mtg. - Jan. 12

**From:** "Central City Association" <jdanganan@ccala.org>

**Date:** 12/30/2016 11:26 AM

**To:** "Julia Marino" <jmarino@downtownla.com>

CCA Executive Committee Meeting Notice

 **JANUARY EXECUTIVE  
COMMITTEE MEETING**

**THURSDAY**

**JAN. 12**

**11:45 a.m.**

Sheila Kuehl

Special Guest Speaker:

Supervisor  
**Mark Ridley-  
Thomas**

2nd District, County of Los  
Angeles

**TEN50**

Luncheon & Meeting

11:45 a.m. - 1:30 p.m.

1057 S. Olive St.  
Los Angeles, CA 90015

**Hosted by Arden Hearing  
logo-colburn**

RSVPs or cancellations  
required by January 11.

 YES

 NO

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